



SerVICES in the Churches of Washington

FOR CHRISTMAS AND THE NEW YEAR



METHODIST

Mount Vernon Place Church

9th and Mass. Ave.—The Representative Methodist Church.

CLOVIS G. CHAPPELL, D. D., Pastor.

REV. M. L. RIPPY, Asst. Pastor.

Morning Subject, 11 A. M., "THE SUNRISE." By Dr. Chappell.
Evening Service, 8 P. M., Special Musical Program.
Chorus Choir led by R. Deane Shure at both services.

OVERFLOW SERVICE at 11 A. M.

MIDWINTER SERVICE 8 P. M. Thursday. Continuation of lectures on messages of the books of the Bible, by Dr. Chappell. Music by Men's Glee Club.

"Though He (Jesus) was rich, yet He became poor, that we through His poverty might be rich." On this Christmas season let us be thankful for all of God's blessings, but most of all for "His unspeakable gift," the Saviour of Men.

AT McKendree, M. E.
Mass. Ave. between 9th and 10th Sts. N.W.
(The Red Brick Church)
Rev. Chas. A. Shreve, Pastor.
Sunday, 9 a. m.—Prayer service.

9:30 a. m.—Sunday School, Dr. Wesler, Supt.

11:00 a. m.—Public worship, sermon by the pastor. Subject, "Jesus Christ."

Mrs. Bertha Ayres and Mr. Stanley Bell will sing solos at 3:30 p. m.

Junior League, Miss Corning, director.

6 p. m.—"GET-ACQUAINTED MEETING." A great place for strangers.

7 p. m.—Evangelistic services conducted by the pastor; preaching. Subject, "Bethlehem."

TUESDAY, 3 to 5 p. m.—Service of prayer for the healing of the sick.

THURSDAY, 8 p. m.—Bible study, prayer and praise.

Friday, 8 p. m.—Pentecostal meeting.

Saturday, Dec. 31st, 8 p. m.—Old-fashioned watch night meeting.

Cantata comes 7:45 p. m., Sunday, January 1.

EVERYBODY WELCOME ALL THE TIME

THE VILLAGE TRAGEDY and Other Sermons by Rev. Clovis G. Chappell, D.D., Minister.

MT. VERNON PLACE M. E. CHURCH, SOUTH The Representative Church

Order from BIBLE BOOK ROOM Room 200 Kellogg Building 1422 F Street, N.W., Washington, D. C.

CHRISTMAS SERVICE

HAMLIN M. E. CHURCH

9th and P St. N.W.

REV. H. P. FOX, Pastor.

6:30 a. m.—Candle Light Service under the auspices of the Epworth League.

11:00 a. m.—Sermon: "Lights and Shadows of the Christmas Tree."

8:00 p. m.—Christmas Cantata. Continuous organ recital. Interesting and appropriate features.

On Saturday night, Dec. 31, the Watch Night Service will be held at 11 p. m.

Preacher: Rev. G. Wardle Stafford, A. M.

Preacher: Rev. G. Wardle Stafford, A. M.

Preacher: Rev. G. Wardle Stafford, A. M.

Preacher: Rev. G. Wardle Stafford, A. M.

Preacher: Rev. G. Wardle Stafford, A. M.

Preacher: Rev. G. Wardle Stafford, A. M.

Preacher: Rev. G. Wardle Stafford, A. M.

Preacher: Rev. G. Wardle Stafford, A. M.

Preacher: Rev. G. Wardle Stafford, A. M.

Preacher: Rev. G. Wardle Stafford, A. M.

Preacher: Rev. G. Wardle Stafford, A. M.

Preacher: Rev. G. Wardle Stafford, A. M.

Preacher: Rev. G. Wardle Stafford, A. M.

Preacher: Rev. G. Wardle Stafford, A. M.

Preacher: Rev. G. Wardle Stafford, A. M.

Preacher: Rev. G. Wardle Stafford, A. M.

Preacher: Rev. G. Wardle Stafford, A. M.

Preacher: Rev. G. Wardle Stafford, A. M.

Preacher: Rev. G. Wardle Stafford, A. M.

Preacher: Rev. G. Wardle Stafford, A. M.

Preacher: Rev. G. Wardle Stafford, A. M.

Preacher: Rev. G. Wardle Stafford, A. M.

Preacher: Rev. G. Wardle Stafford, A. M.

Preacher: Rev. G. Wardle Stafford, A. M.

Preacher: Rev. G. Wardle Stafford, A. M.

Preacher: Rev. G. Wardle Stafford, A. M.

American University Chapel

Corner of Mass. Ave. and 38th Street: Rev. G. Wardle Stafford, A. M., of Oxford, England, Sunday, Dec. 25, 1921.

Sunday School at 10 a. m.

Divine Service at 11 a. m.

Preacher: Rev. John R. Edwards, D. D., District Superintendent.

On Saturday night, Dec. 31, the Watch Night Service will be held at 11 p. m.

Preacher: Rev. G. Wardle Stafford, A. M.

Preacher: Rev. G. Wardle Stafford, A. M.

Preacher: Rev. G. Wardle Stafford, A. M.

Preacher: Rev. G. Wardle Stafford, A. M.

Preacher: Rev. G. Wardle Stafford, A. M.

Preacher: Rev. G. Wardle Stafford, A. M.

Preacher: Rev. G. Wardle Stafford, A. M.

Preacher: Rev. G. Wardle Stafford, A. M.

Preacher: Rev. G. Wardle Stafford, A. M.

Preacher: Rev. G. Wardle Stafford, A. M.

Preacher: Rev. G. Wardle Stafford, A. M.

Preacher: Rev. G. Wardle Stafford, A. M.

Preacher: Rev. G. Wardle Stafford, A. M.

Preacher: Rev. G. Wardle Stafford, A. M.

Preacher: Rev. G. Wardle Stafford, A. M.

Preacher: Rev. G. Wardle Stafford, A. M.

Preacher: Rev. G. Wardle Stafford, A. M.

Preacher: Rev. G. Wardle Stafford, A. M.

Preacher: Rev. G. Wardle Stafford, A. M.

Preacher: Rev. G. Wardle Stafford, A. M.

Preacher: Rev. G. Wardle Stafford, A. M.

Preacher: Rev. G. Wardle Stafford, A. M.

Preacher: Rev. G. Wardle Stafford, A. M.

Preacher: Rev. G. Wardle Stafford, A. M.

Preacher: Rev. G. Wardle Stafford, A. M.

Preacher: Rev. G. Wardle Stafford, A. M.

Preacher: Rev. G. Wardle Stafford, A. M.

Preacher: Rev. G. Wardle Stafford, A. M.

School of Religion and Citizenship American University

1907 F Street Northwest.

(Article by Frank W. Collier, Ph.D., Director of Research.)

The call today is for a religion of power. Efficiency is a word to conjure with, and in spite of the fact that it has been much overworked, it still has power, and what gives it power is the longing to have things accomplished. And what is true in the world of material interests is much more largely true in the intensely personal world of human spirits. Theological quibbling with its formal logic divorced from reality no longer interests men who crave a religion which will assure them of that inner peace of God which passeth all understanding and that outward relationship with their fellows which makes for good citizenship.

The demand today is for vital knowledge, the knowledge which will give one a religion of power. First, it must be a knowledge of the past. We rail against the dead hand, and while the complaint is in some cases justified, much of the dead past is very much alive in the living present and its blessings greatly outnumber its ills. Washington and Lincoln have been dead a number of years, but their deeds and ideas are vital powers in the entire civilized world today. We are heirs of all the ages, and exceedingly rich in our heritage if we will but make it our own.

The different departments of historical theology have an important place in a school of religion.

But a knowledge of the past is of no value except to enrich the lives of the men of the present. This means that it must be related to the knowledge of the present. And this means that a reputable school of religion will stress the social sciences. A religion of power must be grounded in the knowledge of the present.

It has just been intimated that the only reality is the individual person, man, woman or child. Religion can minister powerfully to human nature only when there is a thorough knowledge of human nature. Then psychology in its different branches, individual, social and racial, will have an important place in a school of religion. And the Bible, the greatest of all books on human nature, will be the chief study in a school that seeks a religion of power.

A worthy school of religion will offer the student the opportunity for the mastery of philosophy in its different branches, the theory of thought and knowledge, metaphysics, mysticism and ethics; of psychology, individual, social, racial and religious; of history, great religious events, and the development of religious thought and institutions; of the Bible, its historical and doctrinal development, and its literary forms; and of the social sciences. Such a school will furnish enough special knowledge and mental discipline for the student to realize a religion of power. Such an institution is the School of Religion and Citizenship of the American University.

Worth-While Gifts.

Worth-While Gifts.

Worth-While Gifts.

Worth-While Gifts.

Worth-While Gifts.

Worth-While Gifts.

Worth-While Gifts.

Worth-While Gifts.

Worth-While Gifts.

Worth-While Gifts.

Worth-While Gifts.

Worth-While Gifts.

Worth-While Gifts.

Worth-While Gifts.

Worth-While Gifts.

Worth-While Gifts.

Worth-While Gifts.

Worth-While Gifts.

Worth-While Gifts.

Worth-While Gifts.

Worth-While Gifts.

CHURCH NOTES

PRESBYTERIAN.

Takoma Park—The Sunday School will give a pageant at 9:30 tomorrow, the Sunday School choir will sing. Public worship at 11 o'clock. The usual Christmas provision is made for the distribution of baskets to convey messages of cheer. Takoma Park Presbyterians plan to make additional accommodations for their rapidly expanding work.

METHODIST.

Hamlin—Tomorrow morning at 6:30 a special candlelight service will be held under the auspices of the Epworth League. The only illumination throughout the church will be that made by candles. The first service of the kind to be held in Washington was held at the Hamlin church last year. Many interesting numbers appropriate to the Christmas season are included in the program. At 11 o'clock the pastor will preach upon "Lights and Shadows of the Christmas Tree." In the evening at 8 a Christmas cantata will be given.

Union—Christmas services on Sunday at the Union Methodist Episcopal Church will be as follows: At 11 a. m., Dr. Meeks will speak on "The Song of the Angels." The choir will render the anthem, "O Holy Night," and Miss Bernice Randall will be the soloist. At 8 p. m. the pastor will speak on "The World's Christmas Tree," the anthem will be "Where Were Shepherds?" The annual Sunday School Christmas festival will be held on Thursday night, the 29th, at 7:30 o'clock.

EPISCOPAL.

Incarnation—The Bishop of Washington will visit his parish at 8 p. m.

Special Christmas Services at the Hotel Hadleigh.

Under the direction of Mrs. Robert H. Duclash, president of the Rubenstein Club and the National Federation of Music Clubs, a special Christmas service will be held in the ballroom of the Hotel Hadleigh this evening at 11:30. Guests of the hotel and the public are cordially invited to join in the singing of the carols.

Gospel Mission to Help Kiddies.

A very special entertainment for the poor children will be given next Monday afternoon at 2 o'clock at the Gospel Mission, 214 John Marshall place northwest. It has been termed a "Christmas tree treat," the mission workers, under the leadership of Mr. Kline, superintendent, having prepared to greet the little ones as would old Santa Claus himself. The afternoon entertainment will be followed by a Christmas dinner. Special care will be taken to entertain the children who may be overlooked during the Christmas festivities tomorrow.

BAPTIST.

Centennial—"Spirits Serve

"All Souls"—The Christmas

"All Souls"—The Christmas

"All Souls"—The Christmas

"All Souls"—The Christmas

"All Souls"—The Christmas

"All Souls"—The Christmas

PRESBYTERIAN

CHURCH OF THE COVENANT

Conn. Ave. and N Street.

REV. CHARLES WOOD, D. D., Minister.

REV. HOWARD D. TALBOTT, Assistant.

CHRISTMAS DAY, 1921.

9:30—Sunday School. Classes for all.

11:00—Morning Service. Sermon by Dr. Wood.

3:30—Afternoon Service. Sermon by Dr. Wood. Subject: "Gifts to Christ and from Christ."

6:15—Christian Endeavor Supper and Vesper Service.

8:00—Evening Service. Sermon by Dr. Wood. Subject: "The Abiding Joy of the Shepherds."

Evening Choir of 100 Voices.

ALL WELCOME.

Central Presbyterian Church (Southern Assembly)

Near 16th and Irving Sts. N.W.

Rev. James H. Taylor, D.D., Pastor.

9:30 a. m.—Sunday School and Bible classes.

11:00 a. m.—Preaching by the Pastor.

3:00 p. m.—Junior Christian Endeavor.

6:00 p. m.—Westminster League.

8:00 p. m.—Christian Endeavor.

8:00 p. m.—Preaching by the Pastor.

8:00 p. m.—Thursday, Prayer Service.

Take 14th street car or Mount Pleasant car to Irving St. N.W.

Take 14th street car or Mount Pleasant car to Irving St. N.W.

Take 14th street car or Mount Pleasant car to Irving St. N.W.

Take 14th street car or Mount Pleasant car to Irving St. N.W.

Take 14th street car or Mount Pleasant car to Irving St. N.W.

Take 14th street car or Mount Pleasant car to Irving St. N.W.

Take 14th street car or Mount Pleasant car to Irving St. N.W.

Take 14th street car or Mount Pleasant car to Irving St. N.W.

Take 14th street car or Mount Pleasant car to Irving St. N.W.

Take 14th street car or Mount Pleasant car to Irving St. N.W.

Take 14th street car or Mount Pleasant car to Irving St. N.W.

Take 14th street car or Mount Pleasant car to Irving St. N.W.

Take 14th street car or Mount Pleasant car to Irving St. N.W.

Take 14th street car or Mount Pleasant car to Irving St. N.W.

Take 14th street car or Mount Pleasant car to Irving St. N.W.

Take 14th street car or Mount Pleasant car to Irving St. N.W.

Take 14th street car or Mount Pleasant car to Irving St. N.W.

Take 14th street car or Mount Pleasant car to Irving St. N.W.

Take 14th street car or Mount Pleasant car to Irving St. N.W.

Take 14th street car or Mount Pleasant car to Irving St. N.W.

Take 14th street car or Mount Pleasant car to Irving St. N.W.

Take 14th street car or Mount Pleasant car to Irving St. N.W.

Take 14th street car or Mount Pleasant car to Irving St. N.W.

Take 14th street car or Mount Pleasant car to Irving St. N.W.

CHRISTMAS SALE

at

BIBLE BOOK SHOP

Season Greeting Cards, Booklets, Bibles, Testaments.

Hand-painted Cards, Scripture Mottoes, Tracts, Leaflets, Wall Texts.

200 KELLOGG BUILDING, 1422 F Street N. W., Washington, D. C.

200 KELLOGG BUILDING, 1422 F Street N. W., Washington, D. C.

200 KELLOGG BUILDING, 1422 F Street N. W., Washington, D. C.

200 KELLOGG BUILDING, 1422 F Street N. W., Washington, D. C.

200 KELLOGG BUILDING, 1422 F Street N. W., Washington, D. C.

200 KELLOGG BUILDING, 1422 F Street N. W., Washington, D. C.

200 KELLOGG BUILDING, 1422 F Street N. W., Washington, D. C.

200 KELLOGG BUILDING, 1422 F Street N. W., Washington, D. C.

200 KELLOGG BUILDING, 1422 F Street N. W., Washington, D. C.

200 KELLOGG BUILDING, 1422 F Street N. W., Washington, D. C.

200 KELLOGG BUILDING, 1422 F Street N. W., Washington, D. C.

200 KELLOGG BUILDING, 1422 F Street N. W., Washington, D. C.

200 KELLOGG BUILDING, 1422 F Street N. W., Washington, D. C.

200 KELLOGG BUILDING, 1422 F Street N. W., Washington, D. C.

200 KELLOGG BUILDING, 1422 F Street N. W., Washington, D. C.

200 KELLOGG BUILDING, 1422 F Street N. W., Washington, D. C.

200 KELLOGG BUILDING, 1422 F Street N. W., Washington, D. C.

200 KELLOGG BUILDING, 1422 F Street N. W., Washington, D. C.

200 KELLOGG BUILDING, 1422 F Street N. W., Washington, D. C.

200 KELLOGG BUILDING, 1422 F Street N. W., Washington, D. C.

200 KELLOGG BUILDING, 1422 F Street N. W., Washington, D. C.